



AF
J?in

NOTICE OF APPEAL FROM THE EXAMINER
TO THE BOARD OF PATENT APPEALS AND INTERFERENCES

Applicant: Peter A. Ronzani, Jeffrey Jacobsen, Ronald Gale and Stephen Pombo

Serial No.: 08/857,273 Group: 2674

Filed: May 16, 1997 Examiner: Wu, Xiao Min

Confirmation No.: 3991

For: PORTABLE COMMUNICATION DISPLAY DEVICE

CERTIFICATE OF MAILING OR TRANSMISSION	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on:	
04-15-05	<i>Donna Bartolone</i>
Date	Signature
DONNA BARTOLONE	
Typed or printed name of person signing certificate	

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Applicant hereby appeals to the Board of Patent Appeals and Interferences from the decision dated November 17, 2004 of the Examiner finally rejecting claims 1, 23-29, 32-36, 38-40, 42-48, 51-55, 57-59, 61, 63, 71-82 and 84-113. The item checked below are appropriate:

1. ☒ Applicant hereby petitions to extend the time for filing a Notice of Appeal in response to the Office Action Made Final dated November 17, 2004 for two months from February 17, 2005 to April 17, 2005.
2. ☐ A month extension of time to respond to the Office Action Made Final dated was filed on with payment of a \$ fee.

 ☐ Applicant hereby petitions for an additional month extension of time to respond to the Office Action Made Final.
3. ☐ A Request for Oral Hearing before the Board of Patent Appeals and Interferences is being filed concurrently herewith.

04/19/2005 TBESHAH1 00000013 08857273

225.00 OP

02 FC:2252

04/19/2005 TBESHAH1 00000013 08857273

250.00 OP

01 FC:2401

4. Fees are submitted for the following:

<input checked="" type="checkbox"/> Extension of Time for two months	\$ 225
<input type="checkbox"/> Additional Extension of Time:	
Fee for Extension ([] mo.)	\$ _____
Less fee paid ([] mo.)	- \$ _____
Balance of fee due	\$ 0
<input checked="" type="checkbox"/> Notice of Appeal	\$ 250
<input type="checkbox"/> Other _____	\$ _____
TOTAL \$ 475	

5. The method of payment for the total fees is as follows:

- ☒ A check in the amount of \$475.00 is enclosed.
- ☐ Please charge Deposit Account No. 08-0380 in the amount of \$[].

Please charge any deficiency or credit any overpayment in the fees that may be due in this matter to Deposit Account No. 08-0380. A copy of this document is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH, REYNOLDS, P.C.

By 

Rodney D. Johnson

Registration No.: 36,558

Telephone: (978) 341-0036

Facsimile: (978) 341-0136

Concord, MA 01742-9133

Date:

April 15, 2005